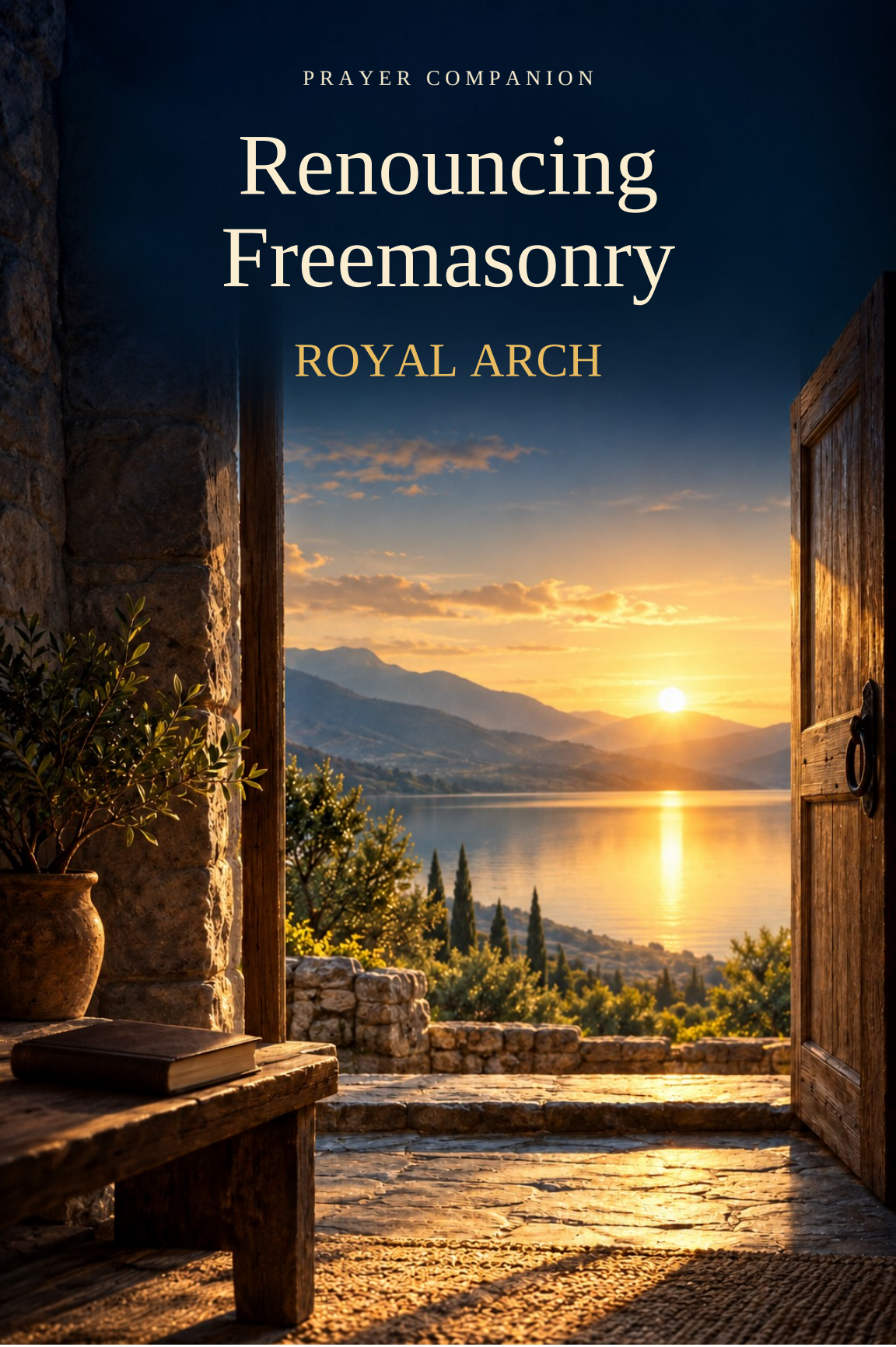
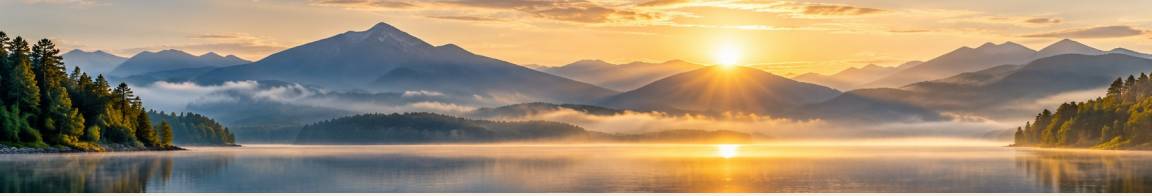


PRAYER COMPANION

Renouncing Freemasonry

ROYAL ARCH





Royal Arch

Prayer companion

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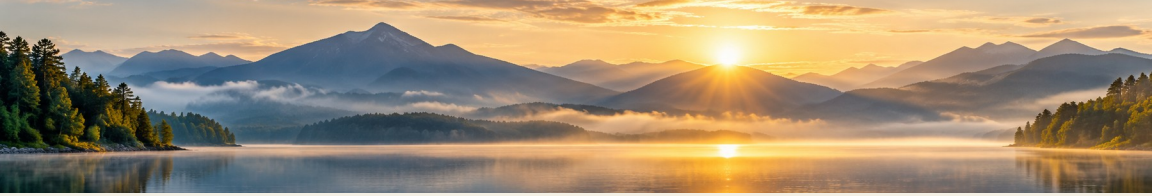
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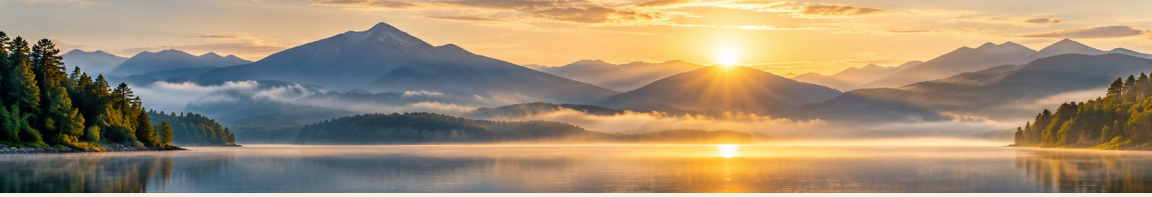
Before you pray

Read or listen to the whole prayer before choosing to repeat it. Use only words you understand and can honestly affirm. You may listen without repeating, pause at your own pace, or speak to God in your own words.

Keep this guide open during a later repeat-along reading. Take as much time as you need after each paragraph. The blank spaces are for your private notes; you do not need to share them.

Reflection before beginning

What choice is mine to address? What is troubling my conscience? What help would be useful?



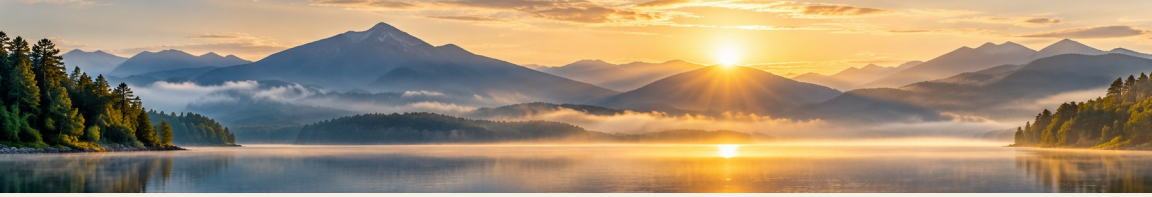
Guided teaching

Welcome. This teaching and prayer focuses on Royal Arch in the Chapter sequence described by Malcolm Duncan. It completes this set of resources through Royal Arch. It does not claim to cover every Masonic body or every degree beyond the Craft degrees.

This resource is for someone who has participated and has decided to leave that involvement as an act of Christian conviction. We will consider the search for understanding, the revelation of God in Jesus Christ, and the practical life that follows a decision. Listen to the full prayer before praying along.

Duncan describes a Chapter rather than a Blue Lodge. His account uses ceremonial narratives associated with Jerusalem's destruction and later discovery and restoration. We refer to these as ritual dramatizations in a nineteenth-century source. They are not additional biblical history, and we should not assume that every present-day Royal Arch ceremony is identical.

Questions about meaning and belonging can be powerful. You may have hoped that advancement would resolve an uncertainty or provide access to something important. Bring that hope honestly before God. You do not need to repeat ritual names, passwords, or ceremonial language in order to pray about your own decisions.



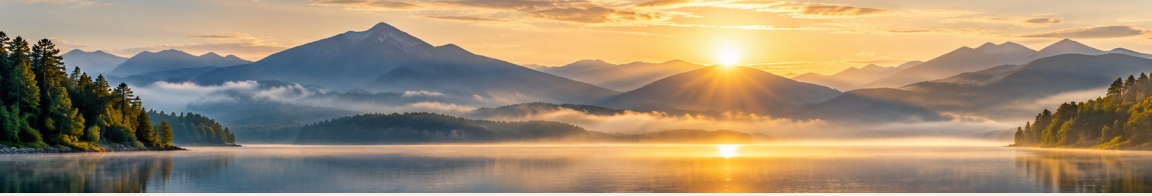
Guided teaching continued

Hebrews chapter one begins by recalling that God spoke in many ways through the prophets and then declares that He has spoken through His Son. The passage directs attention to the Son's glory, His sustaining power, and His work of purification for sins. The Christian confidence we are considering rests in Jesus Christ and what God has revealed through Him.

This does not mean that a Christian knows the answer to every question. It gives us a foundation for trust and a direction for learning. We can approach Scripture with humility, examine our beliefs carefully, and admit where we do not yet understand.

Second Timothy chapter three, verses fourteen through seventeen encourages Timothy to continue in what he has learned. Paul points to the sacred writings that make one wise for salvation through faith in Christ Jesus. He also describes Scripture's usefulness for teaching, correction, and training in righteousness, so that God's servant may be equipped for good work.

Notice where that instruction leads. Learning should equip us for a faithful life. It should help us recognize wrongdoing, receive correction, and serve others. We should be cautious about claims that create fear while giving us no sound basis for judging whether they are true.



Guided teaching continued

You may have heard explanations about names or symbols since leaving. Distinguish what you personally experienced from an interpretation supplied by someone else. If a claim is uncertain, you can say so. You can reject a commitment you believe conflicts with following Christ without accepting every allegation made about the organization.

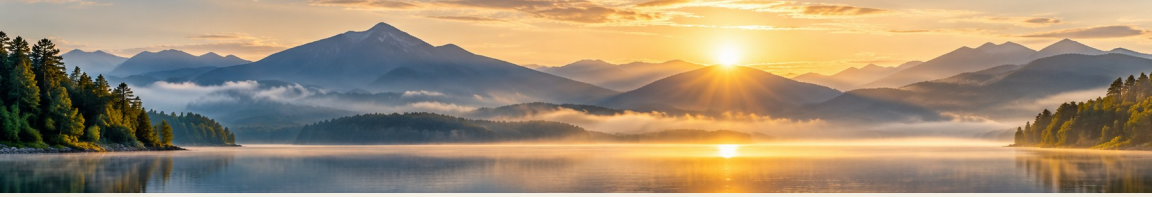
If a relative participated and you did not, you do not need to speak as though you made that person's choices. You can pray for your family and dedicate your own life to God. Responsibility for actual choices helps keep repentance honest and prevents an unfamiliar history from becoming an invented confession.

A decision at the end of this series remains a beginning in daily life. Your next steps may include communicating withdrawal, resolving a practical obligation, finding healthy Christian fellowship, or seeking support for a difficult memory. These steps deserve patience and care. The prayer is not a legal notice of resignation and does not replace any practical action you need to take.

Before we pray, turn your attention toward Christ. Bring what you know, what you regret, and what remains uncertain. Ask for truth that leads to obedience and for courage to live by it.

Optional personal pause

You may pause here. What did you personally seek or accept through Royal Arch? What do you now believe you need to leave? Which question remains unresolved? Speak only what is true. You may pray privately without describing any ceremonial detail.



Prayer

Father in heaven, I come through Jesus Christ. Thank You for speaking through Your Son and for giving us Scripture to teach and correct us. Help me receive Your truth with humility.

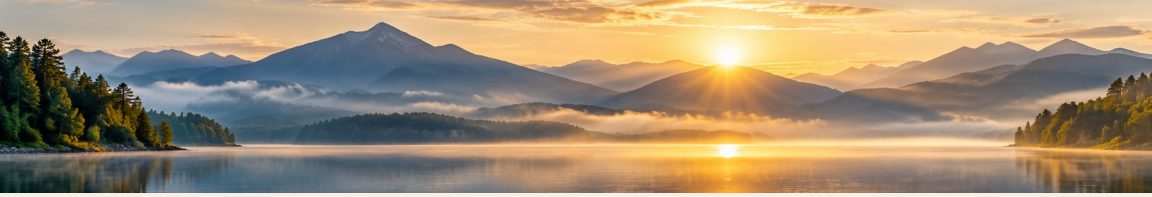
Lord Jesus, I place my hope in You. Guide my understanding and my decisions. Keep me from seeking a kind of certainty or standing that draws my trust away from You.

I bring before You my participation in Royal Arch. I have decided to leave this involvement behind. Help me act on that decision truthfully and peacefully.

Where I personally accepted a commitment contrary to obedience to You, I repent and withdraw my consent. Where I ignored my conscience or valued acceptance above truth, forgive me and teach me to change.

My worship and allegiance belong to You. Lead me away from any belief or practice in my own life that competes with faithfulness to Christ. Help me examine what I have believed in the light of Your Word.

Give me courage to acknowledge what I know and humility to admit what I do not. Keep me from inventing memories, repeating unsupported claims, or allowing fear to decide what is true.



Prayer continued

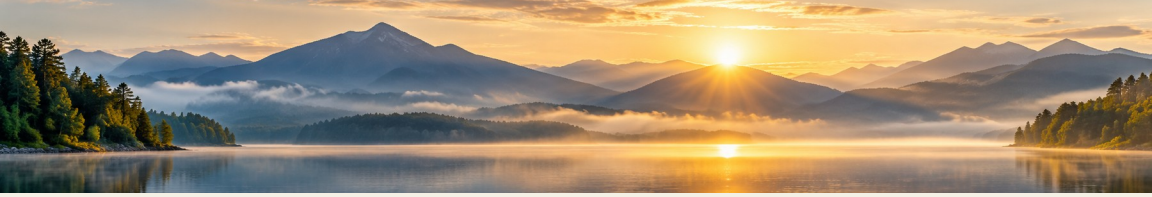
I submit myself to You and resist the devil. Strengthen me against deception, temptation, and intimidation. Ground me in truth and lead me in the peace of Christ.

I pray for my family and those with whom I shared this involvement. Have mercy on us and guide us toward faithful living. Help me take responsibility for my choices while respecting the responsibility of others.

Grant comfort where there is grief or distress. Give me wise companions and the courage to receive appropriate care. Teach me to grow patiently without demanding a particular feeling as proof that You have heard me.

Help me complete the practical steps of leaving. Guide my words, my boundaries, and the responsibilities I need to resolve. Let my conduct remain honest and considerate.

Equip me for the good work You place before me. Form the fruit of Your Spirit in my life. I entrust what is past, what is present, and what is still unknown to Your care. In Jesus' name I pray. Amen.



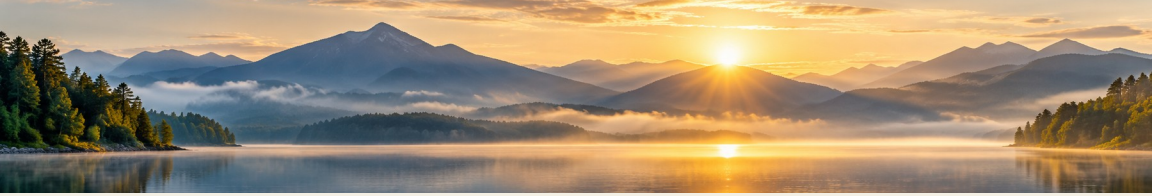
Reflection

1. What am I personally choosing to leave, and what practical action remains?

2. Which beliefs come from Scripture, which from my own experience, and which from someone else's interpretation?

3. How do Hebrews chapter one and Second Timothy chapter three direct my learning toward Christ and faithful conduct?

4. What support will help me continue in prayer, study, and healthy fellowship?



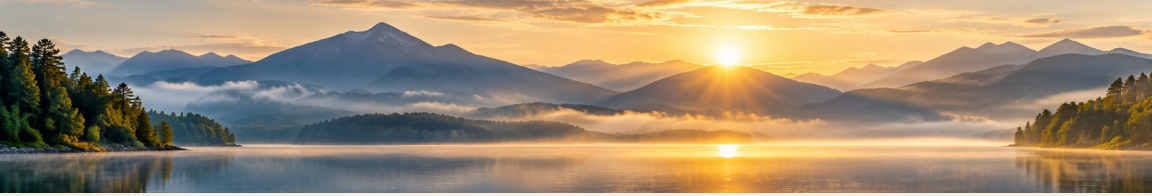
Next steps

Take time to record your decision and the next step you intend to take. If a matter remains unclear, seek a trusted pastor or an appropriate adviser. You do not need to force an answer or rehearse a ceremony in order to move forward honestly.

Read Hebrews chapter one and Second Timothy chapter three in context. Return to the passages that need further study. Continue in prayer, receive appropriate support, and practice the truth you understand.

This completes the current sequence through Royal Arch. Your confidence rests in Jesus Christ as you continue the ordinary work of discipleship, one truthful and faithful step at a time.

Notes



Reading references

Historical context: Malcolm C. Duncan, *Duncan's Masonic Ritual and Monitor*, third edition (New York: Dick & Fitzgerald, 1866), printed pp. 217–265; selected context pp. 217, 232–233, 242–243. <https://sacred-texts.com/book/duncan-s-masonic-ritual-and-monitor/royal-arch-or-seventh-degree>

Scripture reading: Hebrews 1:1–14; 2 Timothy 3:10–17. Scripture is paraphrased.

Text record

This companion preserves the source script wording.

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