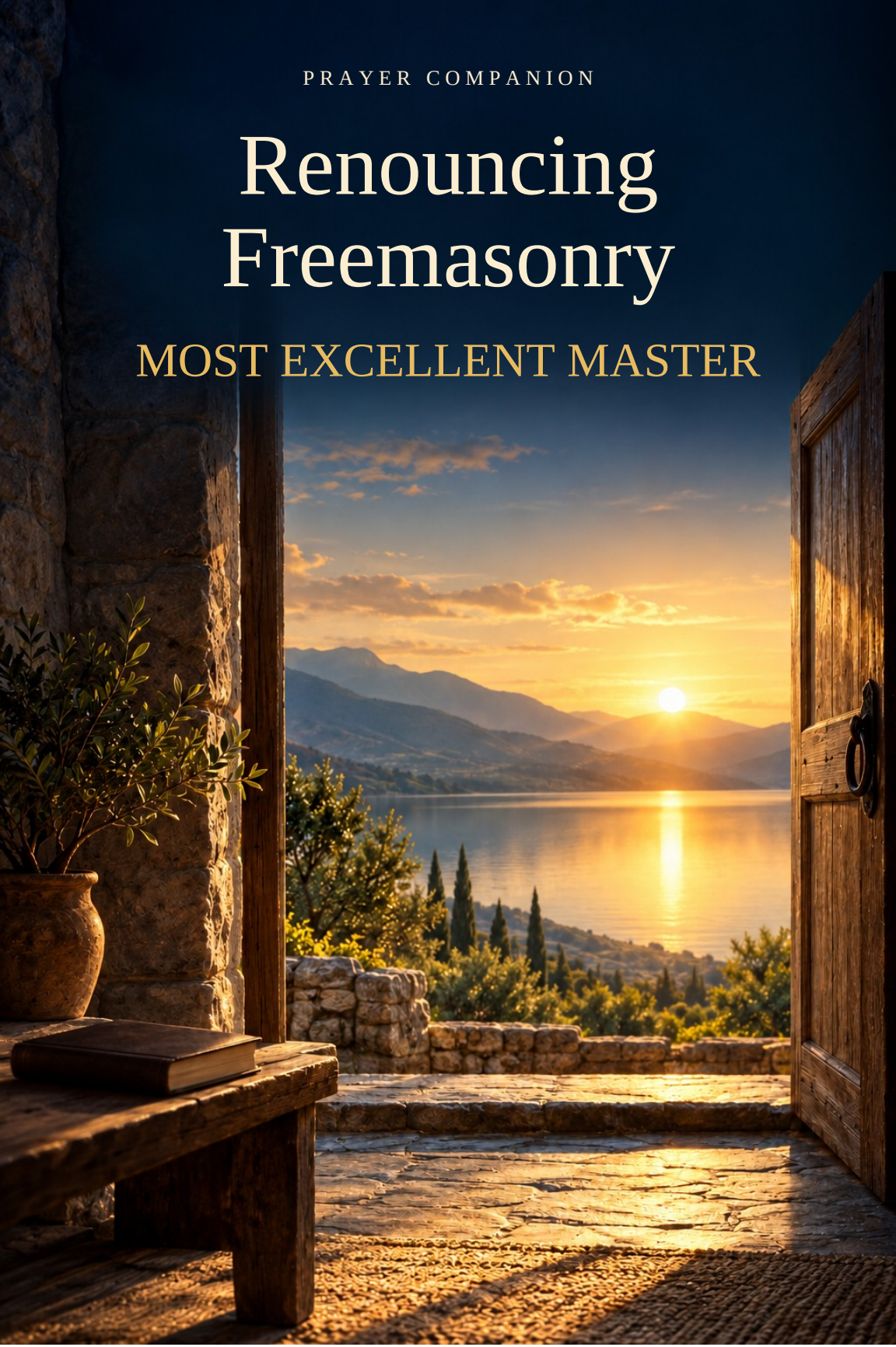
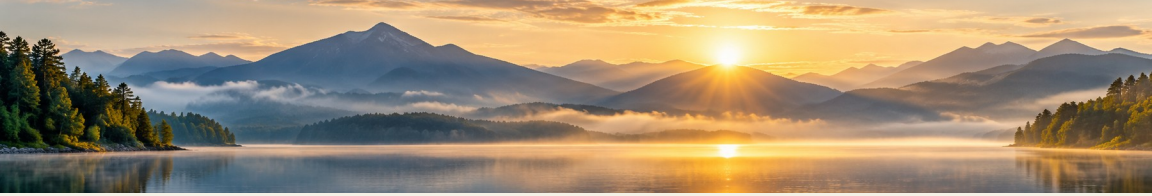


PRAYER COMPANION

Renouncing Freemasonry

MOST EXCELLENT MASTER





Most Excellent Master

Prayer companion

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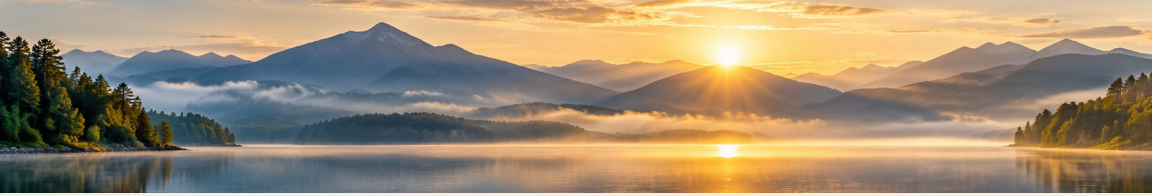
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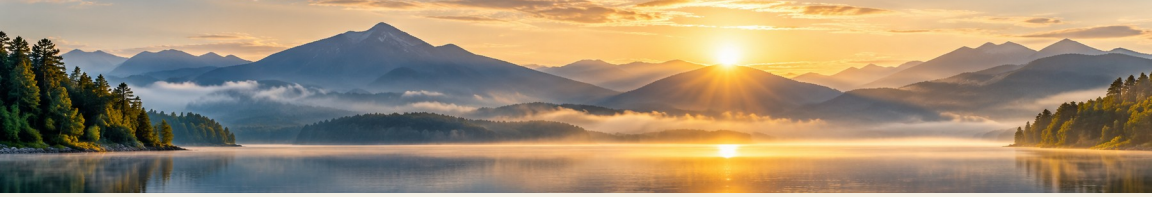
Before you pray

Read or listen to the whole prayer before choosing to repeat it. Use only words you understand and can honestly affirm. You may listen without repeating, pause at your own pace, or speak to God in your own words.

Keep this guide open during a later repeat-along reading. Take as much time as you need after each paragraph. The blank spaces are for your private notes; you do not need to share them.

Reflection before beginning

What choice is mine to address? What is troubling my conscience? What help would be useful?



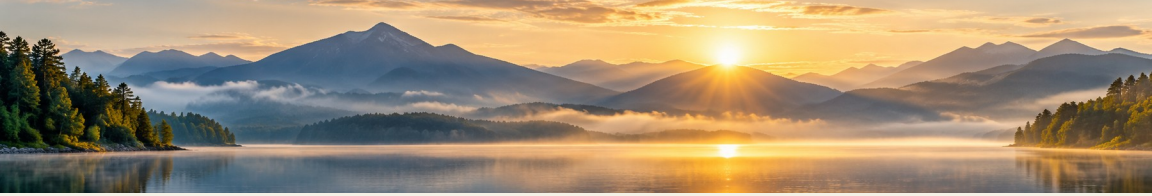
Guided teaching

Welcome. This teaching and prayer focuses on Most Excellent Master within the Chapter sequence described by Malcolm Duncan. It is for someone who has participated and has decided to leave that involvement in obedience to Christian conviction.

We will consider accomplishment, gratitude, and the dedication of our daily lives to God. Listen to the prayer before repeating it. Let your words describe what you actually believe and intend.

Duncan's historical account associates this degree with the completion of the Temple and recognition of skill and fidelity. We are describing the ceremonial setting of that source. Its narrative does not establish the ancient origin of the degree or describe every modern jurisdiction.

Finishing an important work can bring real joy. We may feel grateful for our abilities and for those who helped us. We may also begin to believe that achievement settles questions about our character or our standing before God. Those questions need a different kind of attention.



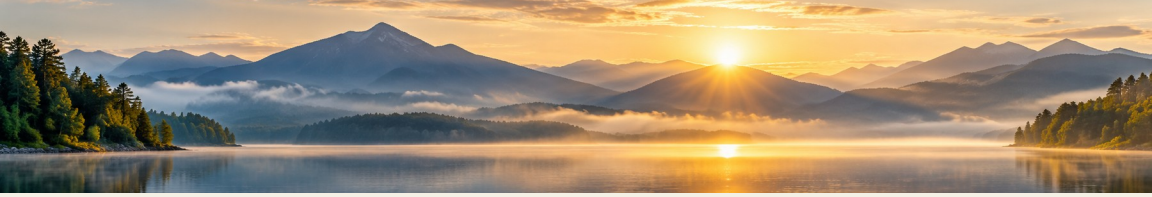
Guided teaching continued

Romans chapter twelve begins with an appeal grounded in God's mercy. Paul urges believers to present their bodies as a living sacrifice and to be transformed by the renewing of their minds. The chapter continues with sober judgment, different gifts, genuine love, hospitality, and the pursuit of peace.

Dedication to God reaches into ordinary life. It concerns the way we use our bodies, exercise our gifts, speak to people, and respond to difficulty. A ceremonial moment cannot take the place of that continuing obedience. Bring today's choices before the Lord along with any decision about your former participation.

First Corinthians chapter three addresses division and boasting about Christian leaders. Paul uses building imagery to describe the work of those serving the church, with Jesus Christ as the foundation. The passage warns people to consider how they build. Its setting concerns the church and the responsibility of those who serve it.

We can receive that warning without turning it into a code for interpreting every Temple symbol. Ask whose approval directs your service. Are you building a reputation, defending a title, or seeking to help others follow Christ? Where you have made success the measure of faithfulness, allow Scripture to correct your judgment.



Guided teaching continued

The biblical accounts of Solomon's Temple also deserve to be read on their own terms. They describe Israel's worship and history. A later ritual use of Temple imagery is not automatically an explanation of those passages. Be careful to distinguish the biblical text, a historical ritual account, and the meaning you personally gave an experience.

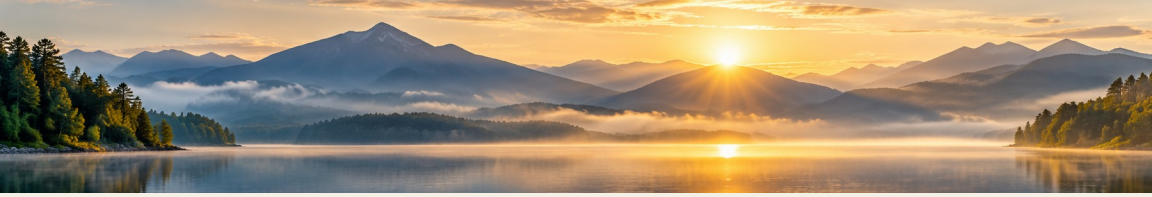
You may now feel regret about something you once celebrated. You can acknowledge that change honestly. You do not need to condemn every act of diligence or every person who shared the occasion. Identify the commitments you now reject and the conduct you intend to change.

Gratitude can accompany repentance. Thank God for the people who have helped you, the abilities you can use responsibly, and the mercy that calls you forward. Then ask how those gifts can serve a faithful life now. A clear decision today can be followed by patient growth tomorrow.

Before praying, consider one area of life you want to place more fully under God's direction. It may be your schedule, your ambitions, your treatment of family, or the use of a skill. Let dedication become practical and specific.

Optional personal pause

You may pause here. What accomplishment or recognition has shaped your identity? What commitment do you now want to leave behind? What gift or ability could you offer in humble service? You may answer privately and continue when ready.



Prayer

Father in heaven, I come to You through Jesus Christ. Thank You for Your mercy and for the gifts You have allowed me to use. Teach me to receive them with gratitude.

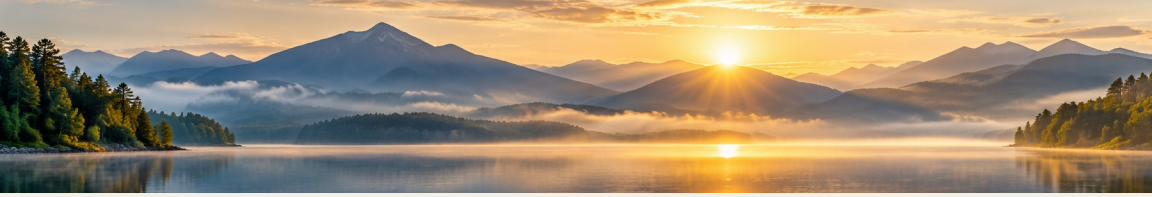
Lord Jesus, be the foundation of my confidence and the guide of my service. Help me examine what I have built and the motives that have shaped my work.

I bring before You my participation in Most Excellent Master. I have decided to leave this involvement behind. Help me carry out that decision with honesty and peace.

Where I treated recognition or accomplishment as proof of faithfulness, forgive me. Where I protected my pride instead of listening to Your correction, make me willing to change.

I withdraw my consent from any commitment I personally made that conflicts with obedience to You. I turn away from any worship or practice in my own life that gives to another what belongs to You.

I offer You my daily life. Renew my mind through Your truth. Guide the use of my time, abilities, relationships, and resources. Make my service sincere.



Prayer continued

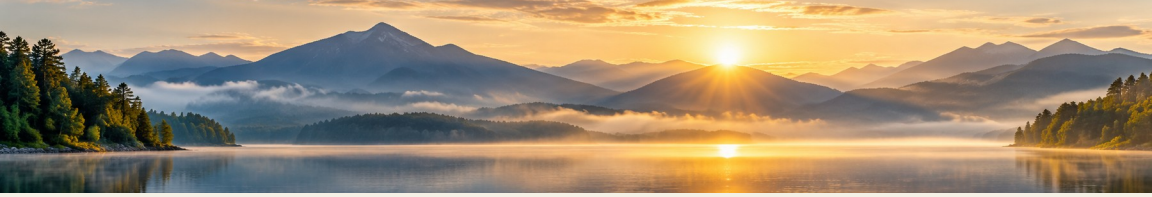
Help me celebrate what is good without boasting. Help me acknowledge what was wrong without despair. Show me how to take responsibility for the choices that are mine.

I submit to You and resist the devil. Strengthen me against deception, pride, and fear. Keep my confidence in Christ when I am tempted to measure myself by a title or achievement.

Bless those who have worked alongside me. Help me honor kindness truthfully while maintaining the boundaries of my decision. Give me grace to forgive and wisdom to seek help when needed.

Let the fruit of Your Spirit become visible in my home and community. Teach me to use my gifts for others and to pursue peace without surrendering truth.

Thank You for calling me into a life of continuing obedience. Show me the next faithful step and help me take it. In Jesus' name I pray. Amen.



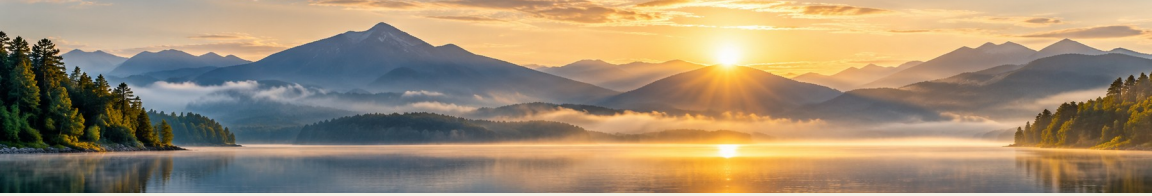
Reflection

1. What part of this historical degree context matches my own experience, and what remains uncertain?

2. Have I treated accomplishment or recognition as proof of spiritual maturity?

3. How does Romans chapter twelve make dedication practical?

4. What ability could I use this week in service that does not seek attention?

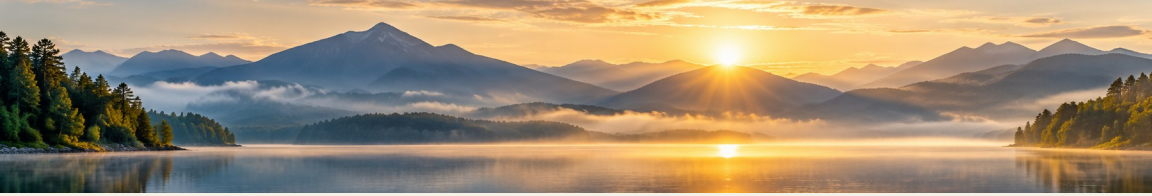


Next steps

Write down one concrete change that expresses your decision. Consider what support or counsel would help you follow through. You do not need to perform a symbolic act or repeat this prayer a fixed number of times to prove sincerity.

Read Romans chapter twelve and First Corinthians chapter three in context. Ask what faithful service looks like in the responsibilities already before you. The next teaching considers Royal Arch, the search for understanding, and the Christian confidence that God has spoken through His Son.

Notes



Reading references

Historical context: Malcolm C. Duncan, *Duncan's Masonic Ritual and Monitor*, third edition (New York: Dick & Fitzgerald, 1866), printed pp. 200–216; selected context pp. 200–201.

<https://sacred-texts.com/book/duncan-s-masonic-ritual-and-monitor/most-excellent-master-or-sixth-degree>

Scripture reading: Romans 12:1–21; 1 Corinthians 3:1–23. Optional background: 1 Kings 8, read as Israel's Temple dedication narrative rather than a ritual explanation. Scripture is paraphrased.

Text record

This companion preserves the source script wording.

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