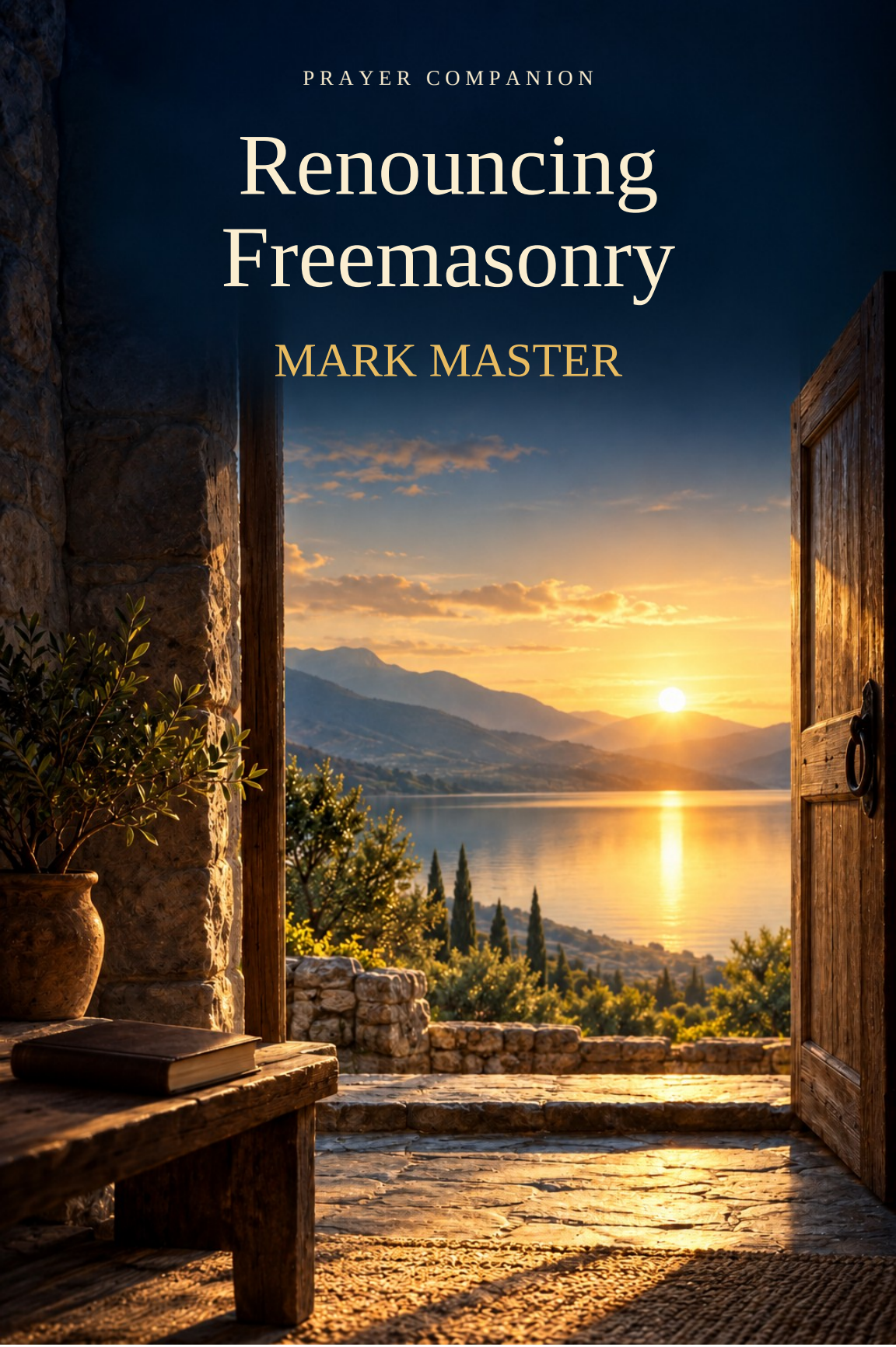
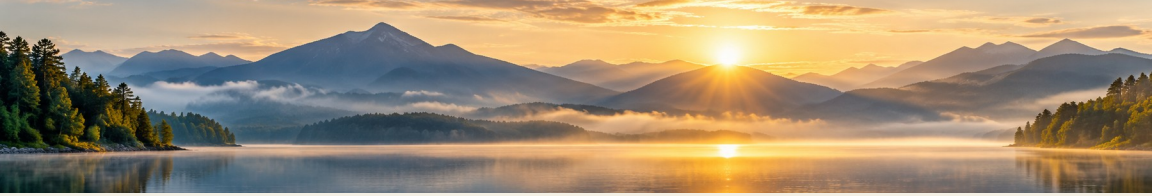


PRAYER COMPANION

Renouncing Freemasonry

MARK MASTER





Mark Master

Prayer companion

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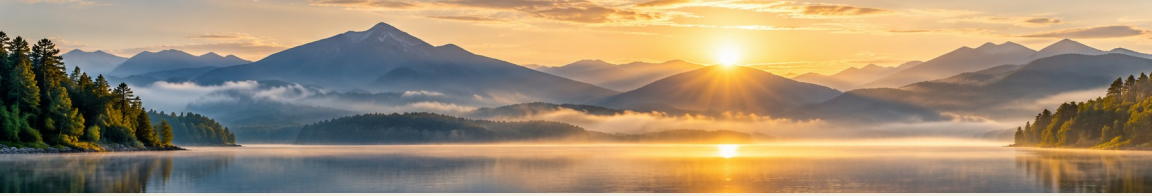
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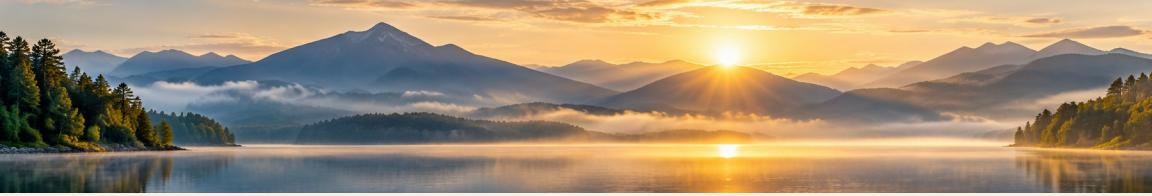
Before you pray

Read or listen to the whole prayer before choosing to repeat it. Use only words you understand and can honestly affirm. You may listen without repeating, pause at your own pace, or speak to God in your own words.

Keep this guide open during a later repeat-along reading. Take as much time as you need after each paragraph. The blank spaces are for your private notes; you do not need to share them.

Reflection before beginning

What choice is mine to address? What is troubling my conscience? What help would be useful?

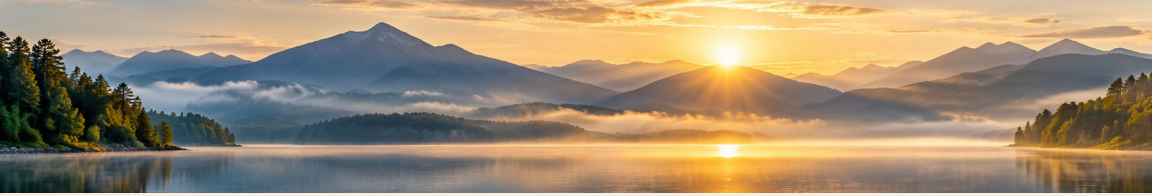


Guided teaching

Welcome. This teaching and prayer focuses on Mark Master. We have completed the three Craft degrees. We now turn to the Chapter sequence described in Duncan's historical account. The organization and ordering of these degrees vary among Masonic jurisdictions; this sequence should not be assumed to describe every person's experience.

This resource is for someone who has participated in Mark Master and has decided to leave that involvement as a matter of Christian conviction. Listen to the prayer in full first. You are free to pause or use different words where needed to speak honestly before God.

Duncan's Mark Master chapter uses building work, the inspection of work, a distinctive stone, and the receiving of wages in its ritual narrative. Our purpose is to understand enough of that historical setting to consider our own work, integrity, and desire for acceptance. We do not need to reproduce the ceremony or treat its symbols as proof of a hidden cause in anyone's life.



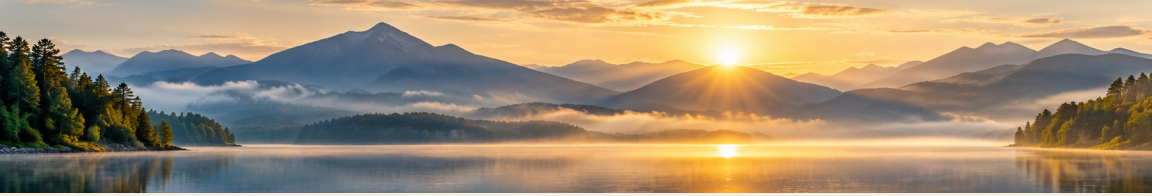
Guided teaching continued

Many of us want our work to be recognized. Rejection can hurt. Approval can become something we chase. Christian discipleship asks us to bring both experiences under the care and authority of Christ. We can work diligently without making recognition the source of our worth.

Ephesians chapter two, verses eight through ten holds grace and good works together. Salvation is God's gift, received through faith; it is not a ground for boasting about what we have earned. The passage then describes believers as created in Christ Jesus for good works. Our work matters as part of the life God calls us to live.

Ask what you have expected your achievements to provide. Have you used a title, mark, or reputation to reassure yourself that you are acceptable to God? Have you neglected honesty in order to appear worthy of praise? You can bring those choices to the Lord without despising the skills you have learned.

First Peter chapter two describes Jesus as a living stone rejected by people and chosen by God. Peter calls believers living stones being built into a spiritual house. In that passage, the stone language directs Christians toward Christ and their calling as His people. We should allow Scripture to make its own claim rather than assuming that every later use of building imagery has the same meaning.



Guided teaching continued

Your standing before God does not depend on successfully decoding a symbol. Turn to Jesus Christ. Learn His teaching and examine your own conduct in its light. If an earlier commitment conflicts with that obedience, you can stop consenting to it and plan the practical steps of leaving.

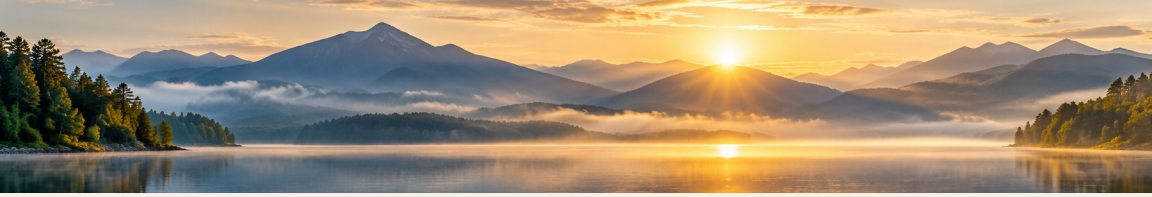
Integrity also includes the people affected by our work. Have we taken credit that belonged to someone else? Have we withheld what we owed? Have we spoken dismissively of another person's contribution? Repentance becomes visible in honest speech, fair dealing, and appropriate restitution where something is genuinely ours to repair.

You may remember encouragement or fellowship from this part of your life. Acknowledge that truthfully. Your decision to leave does not require you to erase every kindness or condemn every person. Keep your critique specific to the commitments and practices you have examined.

Before praying, think about one task, relationship, or obligation that needs your attention. Bring the actual facts before God. Ask for grace to do good work without boasting, resentment, or dependence on human applause.

Optional personal pause

You may pause here. What were you seeking through recognition or advancement? What do you need to confess about your own work or commitments? Name only what is true, and let your prayer remain your own.



Prayer

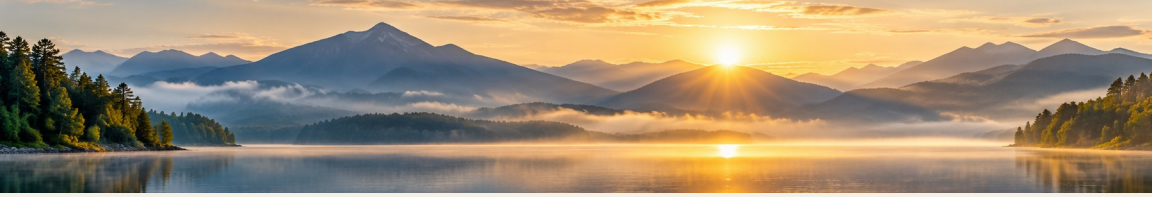
Father in heaven, I come to You through Jesus Christ. Thank You for Your grace. Teach me to receive my place before You with gratitude and to do the good works You call me to do.

Lord Jesus, I put my trust in You. Keep me from making achievement, recognition, or a title the foundation of my worth. Help me follow You with a willing heart.

I bring before You my participation in Mark Master. I have decided to leave this involvement behind. Give me wisdom to carry out that decision honestly.

Where I allowed the desire for approval to silence my conscience, forgive me. Where I boasted, acted unfairly, or diminished someone else's contribution, teach me to repent and change.

I withdraw my consent from any promise or practice I personally accepted that conflicts with obedience to You. Help me identify the responsibilities that remain mine to resolve without continuing what I have chosen to leave.



Prayer continued

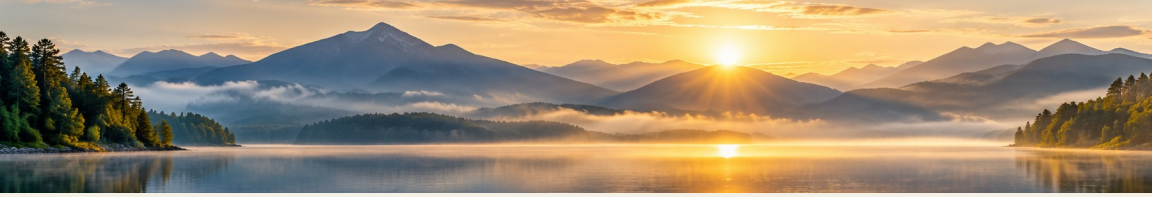
Make my work truthful. Help me give proper credit, honor legitimate obligations, and treat others fairly. Where I have caused harm, guide me toward appropriate repair.

Heal the resentment I have nurtured over rejection or disappointment. Give me courage to acknowledge pain without letting it rule my decisions. Lead me toward wise counsel where I need help.

I submit my abilities and ambitions to You. Strengthen me to resist deception, pride, and fear. Teach me to serve faithfully when no one notices.

Care for the people I have known through this degree. Help me speak about them fairly and keep wise boundaries. Guard me from contempt and from unsupported accusations.

Build my life in obedience to Christ. Give me healthy fellowship, patience in learning, and love expressed through action. I entrust my work and future to You. In Jesus' name I pray. Amen.



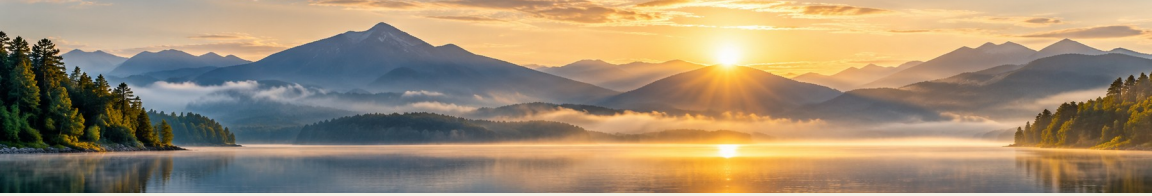
Reflection

1. What did recognition or advancement mean to me personally?

2. Where do I need to distinguish God's grace from my achievements?

3. Is there a specific matter of credit, fairness, or responsibility I should address?

4. What practical step will carry my decision to leave into daily life?

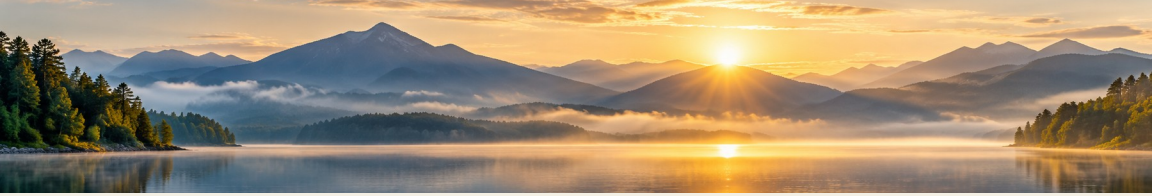


Next steps

Write down one step you can take without haste or hostility. If it concerns another person, consider what is accurate, necessary, and appropriate to say. Seek counsel if the matter is complicated.

Read Ephesians chapter two and First Peter chapter two in context. Ask how grace and faithful work belong together in your life. The next teaching addresses Past Master, leadership, and the limits of human authority. Read the prayer before choosing to pray it.

Notes



Reading references

Historical context: Malcolm C. Duncan, *Duncan's Masonic Ritual and Monitor*, third edition (New York: Dick & Fitzgerald, 1866), printed pp. 150–183; selected context pp. 150–151, 157–158. <https://sacred-texts.com/book/duncan-s-masonic-ritual-and-monitor/mark-master-or-fourth-degree>

Scripture reading: Ephesians 2:1–22; 1 Peter 2:1–12. Scripture is paraphrased.

Text record

This companion preserves the source script wording.

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